

	A	Columbia 18 CL/U WD	B		C	
	<div>OFFICIAL BALLOT</div> <div>PENDER COUNTY, N. C.</div> <div>GENERAL ELECTION</div> <div>NOVEMBER 7, 2006</div>					
	<div>BALLOT MARKING INSTRUCTIONS</div> <div>a. To vote for a candidate whose name is printed on the ballot, fill in the oval next to the candidate for whom you wish to vote.</div> <div>b. Mark with a black ball point pen or marking device provided.</div> <div>c. If you tear, deface or wrongly mark this ballot, return it and get another ballot.</div> <div>d. To vote, fill in the oval to the left of your choice completely, like this</div>		<div>NC HOUSE DISTRICT 18</div> <div>YOU MAY VOTE FOR ONE</div> <div><div><div></div></div>THOMAS E. WRIGHT DEMOCRATIC</div> <div><div><div></div></div>FRANKIE R. ROBERTS REPUBLICAN</div>		<div>SUPREME COURT CHIEF JUSTICE</div> <div>YOU MAY VOTE FOR ONE</div> <div><div><div></div></div>RUSTY DUKE</div> <div><div><div></div></div>SARAH PARKER</div>	
	<div>Straight Party Ticket</div> <div>a. To vote for all candidates of one party (a straight ticket), fill in the oval next to the party for whose candidates you wish to vote for.</div> <div>b. You may vote a split ticket by not filling in the oval next to the party, but by filling in the oval next to the name of each candidate for whom you wish to vote.</div> <div>c. You may also vote a split ticket by filling in the oval next to the party and then filling in the oval next to the name of any candidate you choose of a different party.</div> <div>d. If you wish to write in a candidate, where permitted, fill in the oval associated with the office and write the candidate's name on the line. Write-in votes are authorized only in certain races.</div> <div>e. A straight party vote does not vote nonpartisan offices or other issues.</div>		<div>DISTRICT ATTORNEY DISTRICT 5</div> <div>YOU MAY VOTE FOR ONE</div> <div><div><div></div></div>BEN DAVID DEMOCRATIC</div>		<div>SUPREME COURT ASSOCIATE JUSTICE</div> <div>YOU MAY VOTE FOR ONE</div> <div><div><div></div></div>RACHEL LEE HUNTER</div> <div><div><div></div></div>MARK D. MARTIN</div>	
	<div>FOR STRAIGHT PARTY TICKET</div> <div><div><div></div></div>DEMOCRATIC</div> <div><div><div></div></div>REPUBLICAN</div>		<div>PENDER COUNTY SHERIFF</div> <div>YOU MAY VOTE FOR ONE</div> <div><div><div></div></div>DOYLE CHRISTOPHER DEMOCRATIC</div> <div><div><div></div></div>CARSON SMITH REPUBLICAN</div>		<div>SUPREME COURT ASSOCIATE JUSTICE</div> <div>YOU MAY VOTE FOR ONE</div> <div><div><div></div></div>ERIC LEVINSON</div> <div><div><div></div></div>PATRICIA TIMMONS-GOODSON</div>	
			<div>CLERK OF SUPERIOR COURT</div> <div>YOU MAY VOTE FOR ONE</div> <div><div><div></div></div>MARY ANN BRILEY DEMOCRATIC</div> <div><div><div></div></div>DON BUDLONG REPUBLICAN</div>		<div>SUPREME COURT ASSOCIATE JUSTICE</div> <div>YOU MAY VOTE FOR ONE</div> <div><div><div></div></div>ANN MARIE CALABRIA</div> <div><div><div></div></div>ROBIN HUDSON</div>	
			<div>COUNTY COMMISSIONER DISTRICT 1</div> <div>YOU MAY VOTE FOR ONE</div> <div><div><div></div></div>JERRY TAYLOR DEMOCRATIC</div> <div><div><div></div></div>DAVID WILLIAMS REPUBLICAN</div>		<div>COURT OF APPEALS</div> <div>YOU MAY VOTE FOR ONE</div> <div><div><div></div></div>KRIS BAILEY</div> <div><div><div></div></div>ROBERT C. (BOB) HUNTER</div>	
			<div>COUNTY COMMISSIONER DISTRICT 2</div> <div>YOU MAY VOTE FOR ONE</div> <div><div><div></div></div>NORWOOD BLANCHARD DEMOCRATIC</div> <div><div><div></div></div>WAYMOTH BATTS REPUBLICAN</div>		<div>COURT OF APPEALS</div> <div>YOU MAY VOTE FOR ONE</div> <div><div><div></div></div>LINDA STEPHENS</div> <div><div><div></div></div>DONNA STROUD</div>	
			<div>COUNTY COMMISSIONER DISTRICT 3</div> <div>YOU MAY VOTE FOR ONE</div> <div><div><div></div></div>TIM G. BAKER DEMOCRATIC</div> <div><div><div></div></div>GEORGE R. BROWN JR. REPUBLICAN</div>		<div>DISTRICT COURT JUDGE DISTRICT 5</div> <div>YOU MAY VOTE FOR ONE</div> <div><div><div></div></div>REBECCA WEATHERS BLACKMORE</div> <div><div><div></div></div>KENT HARRELL</div>	
	<div>US CONGRESS DISTRICT 7</div> <div>YOU MAY VOTE FOR ONE</div> <div><div><div></div></div>MIKE MCINTYRE DEMOCRATIC</div> <div><div><div></div></div>SHIRLEY DAVIS REPUBLICAN</div>		<div>END OF STRAIGHT PARTY VOTING</div> <div>NONPARTISAN OFFICES</div> <div>INSTRUCTIONS TO VOTERS</div> <div>a. To vote for a candidate whose name is printed on the ballot, fill in the oval next to the candidate for whom you wish to vote.</div> <div>b. Mark with a black ball point pen or marking device provided.</div> <div>c. If you wish to write in a candidate, where permitted, fill in the oval associated with the office and write the candidate's name on the line.</div> <div>d. To vote, fill in the oval to the left of your choice completely.</div>		<div>DISTRICT COURT JUDGE DISTRICT 5</div> <div>YOU MAY VOTE FOR ONE</div> <div><div><div></div></div>JAMES H. FAISON</div> <div>VOTE BOTH SIDES</div> <div>Chairman, Pender County Board of Elections</div>	
	A		B		C	Typ:01 Seq:0003 Spl:02



D		E		F	
<div></div>					
<div>DISTRICT COURT JUDGE DISTRICT 5 YOU MAY VOTE FOR ONE</div> <div><div></div>LORI WEST GAINES</div> <div><div></div>PHYLLIS GORHAM</div>					
<div>SOIL & WATER CONSERVATION SUPERVISOR YOU MAY VOTE FOR TWO</div> <div><div></div>JAMES (JIMMY) V. EAKINS</div> <div><div></div>J. KEITH FARRIOR</div> <div><div></div><div>Write-in</div></div>					
<div><div></div><div>Write-in</div></div>					
<div><div>BOND REFERENDUM Instructions To Voters</div><div>a. To vote YES on the bond, completely darken and fill the oval on the ballot left of the word YES.</div><div>b. To vote NO on the bond, completely darken and fill the oval on the ballot left of the word NO.</div><div></div><div>PENDER COUNTY WATER BONDS COUNTYWIDE WATER BONDS</div><div>Shall the order authorizing up to \$17,500,000 of Pender County general obligation bonds to pay capital costs of providing water systems and paying related costs, as adopted by the County's Board of Commissioners on July 10, 2006, be approved?</div><div><div></div>YES</div><div><div></div>NO</div><div>COLUMBIA-UNION WATER & SEWER DISTRICT WATER BONDS</div><div>Shall the order authorizing up to \$44,000,000 of general obligation bonds of Columbia-Union Water and Sewer District to pay capital costs of providing water systems and paying related costs, as adopted by the District's governing board on July 10, 2006, be approved?</div><div><div></div>YES</div><div><div></div>NO</div><div>END OF BALLOT</div></div>					
D		E		F	Typ:01 Seq:0003 Spl:02

